

# 29<sup>th</sup> Annual Tennessee State Senior Singles Championships

Sanctioned by United States Bowling Congress

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## CUMBERLAND LANES

3930 Apache Trail – Antioch, TN 37013  
(615) 834-4693

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Tournament Dates:    Saturday    August 15, 2009  
                                         Sunday    August 16, 2009

Squad Times:            9:00am    ~    11:00am    ~    1:30pm    ~    3:30pm

**Entries Close:            July 19, 2009**

Entry Fee:                \$27.00            --            Prize Fee returned @ 100%

### DIVISIONS:

75 and over . . . . . Super Senior  
70 – 74 . . . . . Class A  
65 – 69 . . . . . Class B  
60 – 64 . . . . . Class C  
55 – 59 . . . . . Class D

**BOWL TWO (2) SQUADS OF THREE (3) GAMES EACH**

In addition to prizes, winners in each division will receive a paid entry fee to the USBC National Seniors Tournament and a shirt.

**Handicap: 100% of the difference in bowler's average and 210**

Mail entry to:            Chip Connor  
                                         PO Box 70729  
                                         Nashville, TN 37207  
                                         (615) 227-5648 or (615) 419-6554  
                                         Email: concp143@comcast.net

Make checks payable to: Tennessee State Senior Singles Tournament

**~ See DRESS CODE - Rule #14 ~**

# 2009 TENNESSEE STATE SENIOR TOURNAMENT RULES

ENTRY# \_\_\_\_\_

1. This is a Singles Tournament open to all Tennessee USBC sanctioned male bowlers who are 55 years of age and older
2. Entrants must have reached their 55<sup>th</sup> birthday on or before the first day of scheduled competition.
3. Entrants will be permitted to enter the tournament one time only.
4. Entrants must present a current USBC membership card and be a member of a sanctioned league in the state of Tennessee.
5. Entrants shall use their highest 2008-2009 book average that is established in a sanctioned league in the state of Tennessee. If no 2008-2009 book average, the highest summer league average (2009) of 21 or more games will be used. If neither of these applies, bowler will use their highest 2007-2008 book average. If none of the above applies, bowler will use an average of 210.
6. USBC Rule 313-D (reporting of previous prize winnings) will not be in effect.
7. USBC Rule 319-E (average adjustment) will not be in effect.
8. Handicap will be 100% of the difference between the bowler's average and 210.
9. It shall be each bowler's responsibility to verify the accuracy of his average. Failure to use the correct average may disqualify scores if the submitted average is lower than the actual average. Correction of average can be made up to 48 hours after completion of the Tournament.
10. FEES: Bowling - \$10.90; Prize Fee - \$11.10; Expense Fee - \$5.00 for a total of \$27.00
11. All prizes will be paid on a handicap basis. At least one prize for each ten (10) entries will be awarded.
12. The highest handicap score in each division will qualify for the USBC National Senior Championship Tournament and will receive a paid entry and a shirt. If the champion of the division is unable to compete in the National Tournament, the runner-up will become eligible.
13. Tie Scores: When there is a tie for first place in any division of the tournament, the bowlers that are tied will share the Championship. The bowler who has the highest actual score will represent the state in the National Tournament.
14. **Bowlers will not be permitted to bowl in shorts, tank tops, or any type of head gear.**

### Please check 1, 2, or 3 below:

1.  Prefer to bowl two 3 game squads (consecutive squads)
2.  Prefer to bowl two 3 game squads (but not on consecutive squads)
3.  Prefer to bowl one 3 game squad on Saturday and one 3 game Squad on Sunday

### FIRST CHOICE:

1<sup>st</sup> SHIFT

Date: \_\_\_\_\_ Time: \_\_\_\_\_

2<sup>nd</sup> SHIFT

Date: \_\_\_\_\_ Time: \_\_\_\_\_

### SECOND CHOICE:

1<sup>st</sup> SHIFT

Date: \_\_\_\_\_ Time: \_\_\_\_\_

2<sup>nd</sup> SHIFT

Date: \_\_\_\_\_ Time: \_\_\_\_\_

### PLEASE PRINT:

|                                                            |                                      |
|------------------------------------------------------------|--------------------------------------|
| Association Name: _____                                    | Association # _____                  |
| Name _____                                                 | Street Address _____                 |
| City _____                                                 | State _____ Zip _____                |
| Telephone _____                                            | Date of Birth _____ Sanction # _____ |
| 2008 - 2009 Average _____                                  | 2007 - 2008 Average _____            |
| Signature of League Secretary or Association Manager _____ |                                      |

### (FOR OFFICE USE ONLY)

|                                 |             |             |
|---------------------------------|-------------|-------------|
| 1 <sup>st</sup> Set Date: _____ | Time: _____ | Note: _____ |
| 2 <sup>nd</sup> Set Date: _____ | Time: _____ | Note: _____ |